



ST EDWARD'S CATHOLIC PARISH

[Mary Help of Christians Church]

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Free Parish App **myFaith** (available in Apple Store or Google Play)



Rev. Fr Paul Aguilar, PP | Mrs. Liz Hearne, *parish secretary* | Rev. Paul Manvell, *deacon*

5TH SUNDAY IN ORDINARY TIME (B)

7 FEBRUARY 2021



Entrance Antiphon | Ps 94.6-7

O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.

First Reading | Job 7.1-4, 6-7

Sufferings and frustrations are part and parcel of human life. Even good people suffer as the dramatic story of Job confirms. Unable to understand the cause of his trials, the poor man drew the pessimistic conclusions we read in today's passage.

A reading from the Book of Job

Job began to speak:

Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

The Word of the Lord. *Thanks be to God.*

Responsorial Psalm | Psalm 146(147).1-6

Praise the Lord, who heals the broken-hearted.

Praise the Lord for he is good;
sing to our God for he is loving;
to him our praise is due.

The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken-hearted,
he binds up all their wounds.

He fixes the number of the stars;
he calls each one by its name.
Our Lord is great and almighty;
his wisdom can never be measured.
The Lord raises the lowly;
he humbles the wicked to the dust.

Second Reading | 1 Corinthians 9.16-19,22-23

Here is a beautiful synthesis of how St. Paul viewed his preaching and all that he did for the sake of the Gospel.

A reading from the First Letter of St Paul
to the Corinthians

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak: I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

The Word of the Lord. *Thanks be to God.*

Gospel Acclamation | Matthew 8.17

Alleluia, alleluia!
He bore our sickness,
and endured our suffering. Alleluia!

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PARTS OF THE MASS

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Credo | The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow, up to and including
'and became man', all bow.*

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Orate fratres

Pray, brethren (brothers and sisters),
that my sacrifice and yours...

The people will stand and reply:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Mysterium fidei

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Libera nos

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days...

The people conclude the prayer, acclaiming:

For the kingdom, the power
and the glory are yours now and for ever.

Agnus Dei

Lamb of God, you take away the sins of the world,
have mercy on us. (2x)
Lamb of God, you take away the sins of the world,
grant us peace.

After the Lamb of God, the people kneel.

Ecce Angus Dei

Behold the Lamb of God...

And together with the people, the priest adds:

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

TV / ONLINE MASS

TV Mass - Channel 10, every Sunday 06.00am
St Mary's Cathedral (Sydney) | Sunday 10.30am
<https://www.stmaryscathedral.org.au/>

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



YEAR OF SAINT JOSEPH

08 December 2020 to 08 December 2021
150th Anniversary of the Proclamation of
Saint Joseph as Patron of the Universal Church



NEWS / ANNOUNCEMENTS

World Day of the Sick

Thursday 11/02 9.30am Our Lady of Lourdes
Holy Mass & Anointing of the Sick

Last Year's Palm Crosses

Lent begins with Ash Wednesday on February 17. In preparation for Lent, we are collecting last year's palm crosses. You are invited to return your old palm between now and Sunday, February 14. Please place them in the marked basket at the foyer.

Ash Wednesday Masses

Wednesday 17 February 07.00am Church
09.30am School Hall (*not open to public*)
12.00noon Church

Ash Wednesday is a day of fasting and abstinence.

Check-in

Every person entering the church must check-in electronically (QR code) or manually (log-book). This is a mandatory Government requirement. Registrants using QR code are encouraged to use the NSW Service app.

Sick List

From the 1st weekend in February all names on the sick list will be removed. If you would like anyone to be included on the list, please complete the sick list request form (blue folder) at the foyer.

Special Collection

The annual Missionary Orders Special Collection will be conducted at all Masses on 13-14th February, 2021. This collection is shared equally with the Missionaries of La Salette in the Philippines and the Rogationists in India. St Edward's Parish is capped to contribute \$ 1253.00. If the target is not achieved, the parish is to make up the shortfall.

You can also EFT your donation to:

Account Name: Special Collection Account

BSB: 082105 **Acc. No:** 001059638 **Reference:** Missionary Orders

LUNAR NEW YEAR

The Lunar New Year of 2021 falls on February 12th (Friday), and the celebration will last to February 26th (Lantern Festival), about 15 days in total. 2021 is a Year of the Ox according to Chinese zodiac.

Here's how to greet Happy Lunar New Year in Vietnamese, Mandarin and Cantonese:

Language	Greetings	How to pronounce
Vietnamese	Chúc mừng năm mới	chook moong nam moi
Mandarin	新年快乐 Xīnnián kuàilè	sshin-nyen kwhy-ler
Cantonese	新年快樂 Xīnnián kuàilè	sen-nin feye-lor

*In your charity,
please pray for*

Our sick

Fr John Willis
Chris Fardy

Our Deceased

+ Bishop Luc Matthys, DD
+ Fidelma Kennedy
+ Michael Tayomora, Sr
+ Salud Nepomuceno
+ Joy Makepeace

Mass Intentions

08/02 + Tony Ball, *anniversary*
09/02 Bp Michael Kennedy, DD
episcopal ordination anniversary

Roman Martyrology

08/02 St Josephine Bakhita, *virgin*
09/02 St Nicephorus, *martyr*
10/02 St Scholastica, *virgin*
11/02 Our Lady of Lourdes
12/02 St Eulalia, *virgin & martyr*
13/02 St Benignus, *martyr*

*Omnes sancti Mártyres,
oráte pro nobis*

MASS THIS WEEK

8-12 February

Monday 07.00am
Tuesday to Friday 09.30am
Saturday 05.30pm
Sunday 8am, 9am, 5.30pm

BAPTISM

by appointment

ANOINTING OF THE SICK

by appointment

CONFESSIONS

Saturday & Sunday 04.45 - 05.15pm

Weekly Collection

31 January 2021

1st Collection \$ 612.00
Envelopes PG \$ 868.00
Loose \$ 80.95

Prayer for the Year of St Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son;

in you Mary placed her trust; with you Christ became man.

*Blessed Joseph, to us too, show yourself a father
and guide us in the path of life.*

Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

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Gospel | Mark 1:29-39

*Jesus was constantly available
to bring about the good of others,
especially the sick and those tormented by the devil.
In today's Gospel, St. Mark emphasises this trait
by giving us the tableau
of a typical day in the Lord's life.*

A reading from the holy Gospel according to Mark

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Communion Antiphon | Cf. Ps 106: 8-9

Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.



LITURGICAL NOTES

Orate, fratres

Part 1

The **Orate, fratres**, literally, "Pray, brethren," concludes the preparatory rites at the beginning of the Liturgy of the Eucharist. The gifts of bread and wine are presented; the priest says the *berekah* prayers while elevating the gifts slightly above the altar, and, after saying a short private prayer that our offerings and ourselves might be acceptable, washes his hands at the side of the altar. He then returns to the middle of the altar and says, "Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father."

Prior to the 3rd edition of the Roman Missal the assembly would make its response, "May the Lord accept the sacrifice at your hands" while still seated. But with the current edition, this practice changed.

Even though the Missal itself did not appear in English until 2011, its General Instruction (GIRM) was available in approved translation in 2000, mostly, it is assumed, to help preparations for the Missal itself later. At one point, the GIRM says that the people stand "from the invitation Orate, fratres (Pray, brethren), before the Prayer over the Offerings..." (n.43). Without the actual Order of Mass to consult (at least in English), this instruction came to be interpreted by most as having the people stand before the priest says to the assembly "Pray, brethren, that my sacrifice and yours," much as the people would stand if they were incensed (with incense!) at Mass. This appears to be the practice in most parishes at the moment.

As it turns out, the people are not to stand before the priest says "Pray, brethren" or after they make their response. Instead, the Order of Mass has the assembly stand after the priest says "Pray, brethren" but before they respond "May the Lord accept the sacrifice at your hands." What was not clear in the GIRM is now clear in the Order of Mass:

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply:

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

to be continued...

WEEKLY ROSTER

6th Sunday in Ordinary Time B | 14 February 2021

		Reader	EMHC	Piety	Counters this week
Saturday	5.30pm	H Harvey	J Milne	H Oades	J MacRae & J Milne
Sunday	8.00am	M Pawsey	-----	Volunteer	
	9.00am	F Gooley	A McEvoy	H McCluand	Counters next week
	5.30pm	K Ringland	-----	Volunteer	G Smith & B Gordon