



ST EDWARD'S CATHOLIC PARISH

[Mary Help of Christians Church]

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Free Parish App **myFaith** (available in Apple Store or Google Play)



Rev. Fr Paul Aguilar, PP | Mrs. Liz Hearne, *parish secretary* | Rev. Paul Manvell, *deacon*

PALM SUNDAY OF THE LORD'S PASSION (B)

28 MARCH 2021

Entrance Antiphon | Cf. Jn 12: 1, 12-13; Ps 23: 9-10

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!

First Reading | Isaiah 50:4-7

A reading from the Prophet Isaiah

The Lord has given me disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear, to listen like a disciple.
The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.

The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord. *Thanks be to God.*

Responsorial Psalm | Psalm 21(22):8-9,17-20,23-24

R. My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' *R.*

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. *R.*

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! *R.*

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons. *R.*

Second Reading | Philippians 2:6-11

A reading from the Letter of St Paul to the Philippians

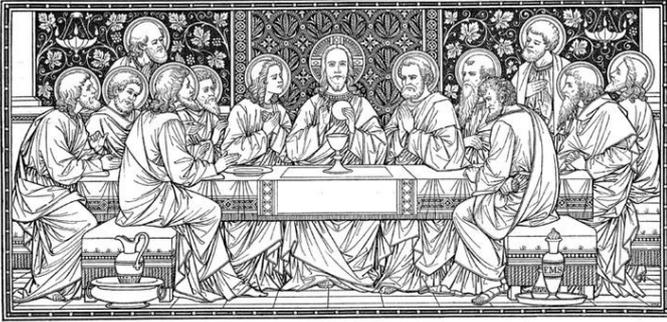
His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

The Word of the Lord. *Thanks be to God.*

Gospel Acclamation | Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

PARTS OF THE MASS



Penitential Rite

✠ Have mercy on us, O Lord.
✠ For we have sinned against you.
✠ Show us, O Lord, your mercy.
✠ And grant us your salvation.

Credo | The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including
'the Virgin Mary', all bow.*

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Orate fratres

Pray, brethren (brothers and sisters),
that my sacrifice and yours...

The people will stand and reply:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Mysterium fidei

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

Libera nos

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days...

The people conclude the prayer, acclaiming:

For the kingdom, the power
and the glory are yours now and for ever.

Agnus Dei

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

After the Lamb of God, the people kneel.

Ecce Angus Dei

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people, the priest adds:

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Prayer for the Year of St Joseph



*Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.*

*Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace,
mercy and courage,
and defend us from every evil.
Amen.*

TV / ONLINE MASS

TV Mass - Channel 10, every Sunday 06.00am
St Mary's Cathedral (Sydney) | Sunday 10.30am
<https://www.stmaryscathedral.org.au/>

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



YEAR OF SAINT JOSEPH

08 December 2020 to 08 December 2021
150th Anniversary of the Proclamation of
Saint Joseph as Patron of the Universal Church



NEWS / ANNOUNCEMENTS

Lenten Reconciliation

St Nicholas' Parish (East) Wednesday 31/03 06.00 pm

Easter Dues/Offering

Easter dues are for the support of the clergy. Envelopes for Easter dues are in the PGP packs. Extra envelopes are available in the foyer. Dues may also be deposited direct to the Presbytery A/C.

Account Name: St Edward Presbytery Account
BSB: 082105 Account Number: 001023592.

Paschal Triduum Schedule

| | | |
|---------------|---|--------|
| Holy Thursday | Mass of the Lord's Supper | 7.00pm |
| Good Friday | Stations of the Cross (Church) | 9.00am |
| | Celebration of the Lord's Passion <i>Day of Fasting and Abstinence</i> | 3.00pm |
| Holy Saturday | Easter Vigil Mass | 6.00pm |
| Easter Sunday | Holy Sacrifice of the Mass | 8.00am |
| | | 9.00am |
| | | 5.30pm |

** Easter eggs will be distributed to children after the Mass of Easter Vigil and Easter Sunday of the Lord's resurrection.*

Holy Land Special Collection (Good Friday Collection)

Every year on Good Friday, a collection is taken up in Catholic Churches to support the work of the Franciscans working in the Holy Land. Christians there rely heavily on the help that comes to them from this worldwide collection.

THE PONTIFICAL GOOD FRIDAY COLLECTION IS APPLIED TO THESE PROGRAMS:

Faith, Memory & Culture – The Holy Places

Holy Land Franciscans staff and maintain the holy places and shrines. This enables those who live in the Holy Land and those who visit to deepen their faith and their spiritual and cultural connection to salvation history.

Social & Charitable Activities

In order to assist Christians to remain in the Holy Land, including the poor and young couples, the Custody builds thousands of residential units. Additionally, they build senior care facilities. Medical assistance is provided for the needy.

Educational & Scientific Activities

The Franciscans operate and support schools open to all, regardless of religion or nationality. They provide scholarships for young men to answer the call to become Franciscan priests and brothers. Additionally, Franciscan archaeologists pursue ongoing research at the Holy Places.

Pastoral Activities

The Franciscans provide pastoral care in 29 parishes in the Holy Land offering worship, Christian formation, and necessary youth and family programs, especially in regions affected by war.

Liturgical, Ecumenical and Communications Programs

The Christian Media Centre tells the story of the Holy Land through multimedia distributed throughout the world in more than seven languages. The friars organize liturgical celebrations for local Christians and pilgrims and share with other Christian communities in the Holy Land in ongoing ecumenical cooperation.

The Holy Land Franciscans are counting on your financial help to assist in providing presence, care and service.

You may EFT your donation to:

Account Name: Special Collection Account

BSB: 082105 **Acc. No:** 001059638 **Reference:** Holy Land & your name

*Please notify us of your donation by sending email to:
southtamworthparish@armidale.catholic.org.au*

In your charity, please pray for

Our sick

Fr John Willis
Harryson Ritz
Chris Fardy
Petrina (Fardy) Keys
Baby Isabelle Mathew
Addison Peachy
Narelle Albans
Julien Ryan
Patricia Owen
Angela Allan

Our Deceased

+Phillip Lee
+Sr Joan Twite, RSJ
+ Sr Mary Roche, RSJ
+ Sr Rosalie Corrigan, RSJ
+ Stephanie Cayley
+ Dale Herden
+Therese Post
+ Matthew Pearson

Roman Martyrology

29/03 St Cyril, *deacon & martyr*
30/03 St Regulus, *bishop*
31/03 St Benjamin, *deacon*
1/04 St Venantius, *bishop, martyr*
2/04 St Pedro Calungsod, *martyr*
3/04 St Pancratius, *bishop*

***Omnes sancti Mártyres,
oráte pro nobis***

MASS THIS WEEK

| | |
|-----------|------------------|
| Monday | 07.00am |
| Tuesday | NO MASS |
| Wednesday | 09.30am |
| Thursday | 07.00pm |
| Friday | 03.00pm |
| Saturday | 06.00pm |
| Sunday | 8am, 9am, 5.30pm |

BAPTISM

by appointment

ANOINTING OF THE SICK

by appointment

CONFESSIONS

Saturday & Sunday 04.45 - 05.15pm

Last Week's Collection

| | |
|----------------------------|-----------|
| 1 st Collection | \$ 709.80 |
| Envelopes PG | \$ 882.00 |
| Loose | \$ 17.60 |

Home Visitation

If there is a parishioner in hospital, nursing home, or homebound who you know would appreciate a visit from our priest, deacon or SVdP members please contact the Parish Office.

Gospel | Mark 15:1-39 (shorter version)

*Key: N. Narrator. ✠ Jesus. O. Other single speaker.
C. Crowd, or more than one speaker.*

The Passion of our Lord Jesus Christ according to Mark

N. First thing in the morning, the chief priests together with the elders and scribes – in short, the whole Sanhedrin – had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him:

O. Are you the king of the Jews?

N. He answered,

✠ It is you who say it.

N. And the chief priests brought many accusations against him. Pilate questioned him again:

O. Have you no reply at all? See how many accusations they are bringing against you!

N. But, to Pilate’s amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again:

O. But in that case, what am I to do with the man you call king of the Jews?

N. They shouted back,

C. Crucify him!

N. Pilate asked them,

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Crucify him!

N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C. Hail, king of the Jews!

N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him.

The inscription giving the charge against him read: ‘The King of the Jews.’ And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

C. Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!

N. The chief priests and the scribes mocked him among themselves in the same way. They said,

C. He saved others; he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.

N. Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

✠ Eloi, Eloi, lama sabachthani?

N. which means, ‘My God, my God, why have you deserted me?’ When some of those who stood by heard this, they said

C. Listen, he is calling on Elijah.

N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying:

O. Wait and see if Elijah will come to take him down.

N. But Jesus gave a loud cry and breathed his last.

All kneel and pause for a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Communion Antiphon | Mt 26: 42
Father, if this chalice
cannot pass without my drinking it,
your will be done.



WEEKLY ROSTER
Easter Sunday B | 04 April 2021

| | | Reader | EMHC | Piety | Counters this week |
|----------|--------|---------------|-------------|-----------------|---------------------------|
| Saturday | 5.30pm | G Tighe | T Tighe | R Stortenbecker | G Smith & B Gordon |
| Sunday | 8.00am | B Bruccoleri | ----- | J MacRae | |
| | 9.00am | D Sullivan | P Long | R Evans | Counters next week |
| | 5.30pm | L Hearne | ----- | L Hearne | T Hill & S Cunneen |